	Application No.	Applicant(s)	
Notice of Allowability	10/633,381	CZYSZ, MICHAEL	
	Examiner	Art Unit	<del></del>
	Lee Lum	3611	
The MAILING DATE of this communication appear All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT R of the Office or upon petition by the applicant. See 37 CFR 1.313	ears on the cover sheet wit (OR REMAINS) CLOSED in or other appropriate commu IGHTS. This application is s	h the correspondence address this application. If not included nication will be mailed in due course	
1. This communication is responsive to <u>1/10/06</u> .			
2. The allowed claim(s) is/are 23,24,27 and 28.			
<ol> <li>Acknowledgment is made of a claim for foreign priority una.</li> <li>All b) ☐ Some* c) ☐ None of the:</li> <li>Certified copies of the priority documents have</li> <li>Certified copies of the priority documents have</li> <li>Copies of the certified copies of the priority documents have</li> <li>Horizontal Bureau (PCT Rule 17.2(a)).</li> <li>* Certified copies not received:</li> </ol>	e been received. e been received in Applicatio	n No	m the
Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONN THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.		a reply complying with the requirement	ents
4. A SUBSTITUTE OATH OR DECLARATION must be subm INFORMAL PATENT APPLICATION (PTO-152) which giv			OF
<ul> <li>5. CORRECTED DRAWINGS ( as "replacement sheets") must be submitted. <ul> <li>(a) including changes required by the Notice of Draftsperson's Patent Drawing Review ( PTO-948) attached</li> <li>1) hereto or 2) to Paper No./Mail Date</li> <li>(b) including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date</li> <li>Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d).</li> </ul> </li> <li>6. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.</li> </ul>			
Attachment(s)  1. Notice of References Cited (PTO-892)  2. Notice of Draftperson's Patent Drawing Review (PTO-948)  3. Information Disclosure Statements (PTO-1449 or PTO/SB/Paper No./Mail Date  4. Examiner's Comment Regarding Requirement for Deposit of Biological Material  PAUL N. DICKS  SUPERVISORY PATENT	6.  Interview Signature Paper No. Paper No. 7.  Examiner's 8.  Examiner's 9.  Other	formal Patent Application (PTO-152)  ummary (PTO-413),  Mail Date  Amendment/Comment  Statement of Reasons for Allowance  -	
TECHNOLOGY CENT			

## **EXAMINER'S REASONS FOR ALLOWANCE**

- 1. An Amendment After-Final was filed 1/10/06, and will be entered into the application, and in which all Claims except 23, 24, 27 and 28 have been cancelled.
- 2. Claims 23, 24, 27 and 28 are allowable because prior art does not disclose a twowheeled vehicle comprising, *inter alia*,

upper and lower triple clamps coupled to a shock tube,

- a coil-over shock disposed within the tube,
- a pair of bearings coupling the tube to a steering tube,
- a top bolt coupling the tube to the upper triple clamp, with a passage,

wherein the coil-over shock includes a setting mechanism accessible via the passages through the top bolt and shock tube.

3. Communication with USPTO/Examiner

Any inquiry concerning this communication, or others, should be directed to Ms. Lum at 571 272-6649, M-F, 9-5. If attempts to reach the examiner are unsuccessful, her supervisor, Ms. Lesley Morris is at 571 272-6651. Our fax number is 571 273 8300.

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for unpublished applications: private PAIR only, for published applications: private or public PAIR. For more information re PAIR: http://pair-direct.uspto.gov. Questions re private PAIR: contact the Electronic Business Center (EBC) at 866 217-9197.

Ms. Lee S. Lum SExaminer

3/17/06

PAUL N. DICKSON

TECHNOLOGY CENTER 3580